

* Subject to change in cost to fuel, tax, and/or currency.



Explore a new destination in 2027



SUN PEAKS RESORT

British Columbia, Canada

2/25/2027 - 3/4/2027

\$2,895*

*based on current United Airlines pricing. Subject to change

Your package includes:

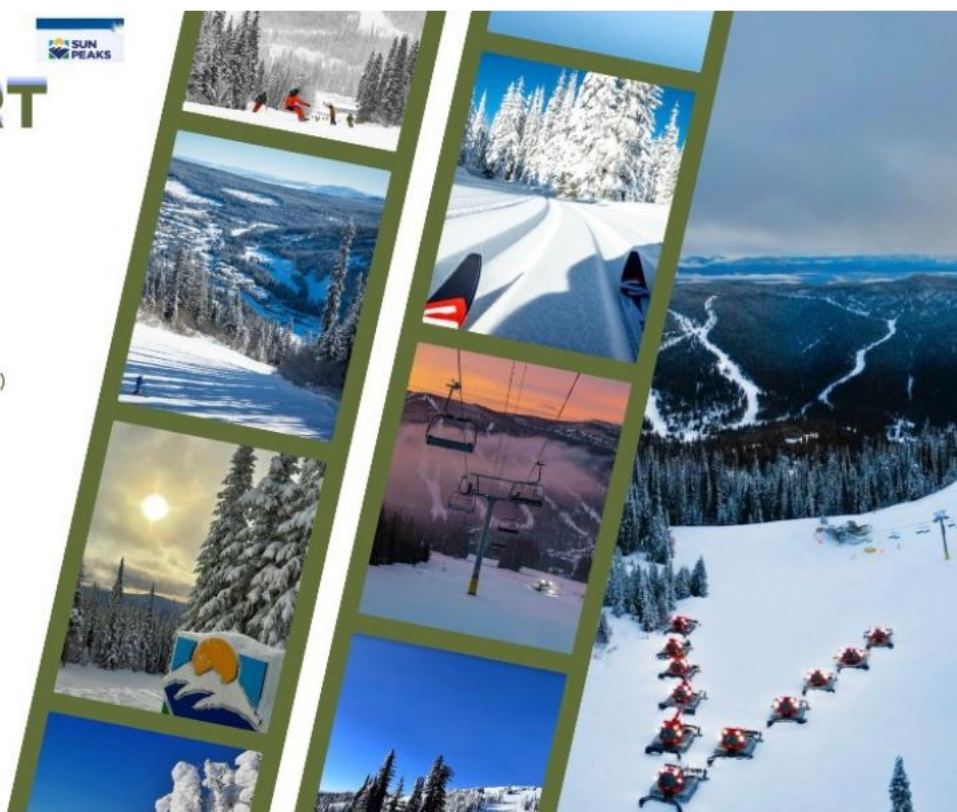
- Round trip air - DTW - YVR (including transfers)
- 7 nights lodging Crystal Forest Condo (2 & 3 bedroom)
- Alpine Fondue & Starlight Ski Experience
- 5 day adult lift ticket (\$450 credit for Ikon holders & non-skiers)
- All Taxes

Resort Details

- 4,400 acres (2nd largest ski area in Canada)
- 3 mountains (Tod, Sundance & Morrisey)
- 13 lifts
- 138 runs (10% green, 58% blue, 32% Black & double black)
- 2 bowls & 16 glade areas
- Ski-through village

Condo details

- 2 & 3 bedroom condos
- Full kitchen, washer & dryer
- Private decks/balconies with hot tub



✉ pam@pambradshaw.com

🌐 www.skimich.com

Schussmeisters' of Michigan 2027 Western Trip Application



Sun Peaks, British Columbia, Canada
\$2,895.00* includes air & ground transportation

* Current cost of group air. Subject to change.



Thursday, February 25th 2027 - Thursday, March 4th 2027

Name: _____
(This has to be exactly as it appears on your passport!)

Address: _____

City: _____ State: _____ Zip Code: _____

Date of Birth: _____ E-Mail: _____

Home Phone: _____ Cell No. _____

Emergency Contact's Name: _____ Contact's Phone No. _____

Passport #: _____ TSA#: _____ Frequent Flyer# _____

Questions for coordinating trip are:

1. Are you willing to room with a smoker? (rooms do not allow smoking) (Circle One) YES NO
2. Would you sleep in the same queen/king bed with a preferred room mate? (Circle One) YES NO
3. Are you traveling with family members? (Circle One) YES NO
4. Are you traveling by yourself? (Circle One) YES NO
5. Please list your preferred roommate. Rooms sleep 2 people. If a family please put age next to each person.

Payment Schedule

Please make checks payable to [Schussmeisters' of Michigan](#) (in the memo area write Sun Peaks and return this Trip Agreement Application with your initial deposit to:

Pam Bradshaw, 5799 S. Main St. #44, Clarkston, MI 48347
248-505-7005 bradshaw.pam@gmail.com



Deposit upon signing up: \$595*	August 25, 2026 payment: \$1,000*	December 1, 2026: Balance owed*
*Add 3% for credit card payment	*Add 3% for credit card payment	*Add 3% for credit card payment

Schussmeisters' of Michigan 2027 Western Trip Application Sun Peaks, British Columbia, Canada

Thursday, February 25th - Thursday, March 4th 2027

SCHUSSMEISTERS' SKI & BOARD CLUB

Sun Peaks, British Columbia

Canada

2/25/2027 - 3/4/2027

\$2,895.00*

***Based on current United Airlines pricing of round trip
air from Detroit to Denver to Vancouver. Subject to
change.**

TRIP INCLUDES

- Private round-trip transfers from airport / condos
- Grocery stop on way to Sun Peaks
- 7 nights lodging at Crystal Forest Condominiums
- Ski/out to the Orient Chairlift. 5 minute walk to shops/restaurants
- 2 & 3 bedroom condos feature full kitchens, washer/dryers, fireplaces in living room, tvs/dvd, private decks/balconies with hot tubs
- Alpine Fondue & Ski Experience
- 5-day adult lift pass included
- \$450 credit for Ikon pass holder or non skier
- ·All taxes included
- ·Please purchase trip insurance. Cancel-For-Any-Reason rider is optional
- Subject to change in cost to fuel, tax and/or currency
- BUY YOUR IKON PASS HERE AND SAVE \$40!
<https://www.skican.com/group-travel/ikon/schussmeisters-ski-board-club-usd/>

Schussmeisters' of Michigan 2027 Western Trip Application

Sun Peaks, British Columbia, Canada

Thursday, February 25, 2027 - Thursday, March 4, 2027

Membership

In applying for membership, it is my understanding that this application is for the current season. In the event, I become a member, I agree not to hold the Club liable for injury, loss, or damage resulting from Club functions or the use of Club property or equipment. I have passed my 18th birthday and I understand that the legal drinking age is 21. I will not partake in any illegal activity while participating in the club activities. I will abide by the by-laws of the Club and submit to their authority regarding my membership in this Club. I authorize the Club to use my photo and/or information, including my child(ren), and guests related to my experiences with the Club. I understand this information may be used in publications including electronic publications, promotional literature, advertising, website(s), and/or social media platforms. My consent is freely given as a public service to the Club, without expecting payment. I release the Club and their respective officers, and agents from any liability which may arise from the use of such news media stories, promotional materials, written articles, video(s), and/or photographs. By signing this application, I am acknowledging my agreement and that I have read these conditions.

Schussmeisters' of Michigan provides a zero profit zero loss Western Ski Trip. Every effort has been made to provide our members with the lowest cost trip available with the amenities they have become accustomed to. In these uncertain times with airlines changing policy and rising fuel costs, Schussmeisters' of Michigan cannot be responsible for added fees by outside operations. In the event our trips have a positive balance after all bills are paid – the profit will be divided between all participants. Refunds under \$10.00 will not be made. In the event there is a negative balance after the trip -- all participants will be required to share in that cost.

INITIAL: _____

Trip Cancellation Policy

Deposits for all trips will be established by the trip director, **Pam Bradshaw, 5799 S. Main St. #44, Clarkston, MI 48347. bradshaw.pam@gmail.com, 248-505-7005**

Unless a replacement is found, expenses incurred by Schussmeisters' of Michigan such as bus fees, are non-refundable and will be passed on to the person canceling. Any refunds should be mailed out two weeks after the completion of the trip (*if any*).

In special situations, the Board of Directors, at its discretion, may decide to waive the cancellation fee. Special cases are to be submitted in writing to the Schussmeister's Board for review.

INITIAL: _____

Signature is Required and Dated:

Name: _____

Date: _____